

| Bachelor of Vocation                                               |              |                |               |      |      |                   |      |      |                             |      |      |                                           |      |      |                                                  |      |       |                       |      |      |                                 |      |      |                                               |      |      |                                                      |    |    |                         |
|--------------------------------------------------------------------|--------------|----------------|---------------|------|------|-------------------|------|------|-----------------------------|------|------|-------------------------------------------|------|------|--------------------------------------------------|------|-------|-----------------------|------|------|---------------------------------|------|------|-----------------------------------------------|------|------|------------------------------------------------------|----|----|-------------------------|
| Solar Technology (2023-26)                                         |              |                |               |      |      |                   |      |      |                             |      |      |                                           |      |      |                                                  |      |       |                       |      |      |                                 |      |      |                                               |      |      |                                                      |    |    |                         |
| Second Semester (Re-appear) (Re-evaluation / Special))- June, 2025 |              |                |               |      |      |                   |      |      |                             |      |      |                                           |      |      |                                                  |      |       |                       |      |      |                                 |      |      |                                               |      |      |                                                      |    |    |                         |
| Subject Name                                                       |              |                | Heat Transfer |      |      | Solar PV System I |      |      | Solar System Site Selection |      |      | Operation and Maintenance of Solar System |      |      | Fundamentals of Industrial Management and Safety |      |       | Solar PV System I Lab |      |      | Solar System Site Selection Lab |      |      | Operation and Maintenance of Solar System Lab |      |      | Fundamentals of Industrial Management and Safety Lab |    |    | SGPA                    |
| Subject Code                                                       |              |                | ST-502        |      |      | ST-503            |      |      | ST-504                      |      |      | ST-505                                    |      |      | IMS-501                                          |      |       | ST-503L               |      |      | ST-504L                         |      |      | ST-505L                                       |      |      | IMS-501L                                             |    |    |                         |
| Credit                                                             |              |                | 3             |      |      | 4                 |      |      | 4                           |      |      | 4                                         |      |      | 3                                                |      |       | 3                     |      |      | 6                               |      |      | 2                                             |      |      | 1                                                    |    |    |                         |
| Maximum Marks                                                      |              |                | 30            | 70   | 100  | 15                | 35   | 50   | 15                          | 35   | 50   | 15                                        | 35   | 50   | 15                                               | 35   | 50    | 35                    | 15   | 50   | 35                              | 15   | 50   | 35                                            | 15   | 50   | 35                                                   | 15 | 50 |                         |
| Minimum Marks                                                      |              |                | 12            | 28   | 40   | 6                 | 14   | 20   | 6                           | 14   | 20   | 6                                         | 14   | 20   | 6                                                | 14   | 20    | 14                    | 6    | 20   | 14                              | 6    | 20   | 14                                            | 6    | 20   | 14                                                   | 6  | 20 |                         |
| S. N o.                                                            | Roll Number  | Student's Name | Theory        |      |      |                   |      |      |                             |      |      |                                           |      |      |                                                  |      |       | Practical             |      |      |                                 |      |      |                                               |      |      |                                                      |    |    |                         |
|                                                                    |              |                | Int.          | Ext. | Grad | Int.              | Ext. | Grad | Int.                        | Ext. | Grad | Int.                                      | Ext. | Grad | Int.                                             | Ext. | Grade | Int.                  | Ext. | Grad | Int.                            | Ext. | Grad | Int.                                          | Ext. | Grad |                                                      |    |    |                         |
| 2                                                                  | 23UGBST19102 | Arjun          | 12            | 22   | F    | 9                 | 28   | A    | 10                          | 22   | B+   | 9                                         | 28   | A    | 9                                                | UMC  | UMC   | 20                    | 8    | B    | 18                              | 8    | C    | 20                                            | 8    | B    | 20                                                   | 8  | B  | RE-ST-502<br>RE-IMS-501 |
| 3                                                                  | 23UGBST19104 | Doby           | 12            | 19   | F    | 6                 | 18   | C    | 7                           | 18   | C    | 6                                         | 2    | F    | 6                                                | 15   | P     | 14                    | 7    | P    | 15                              | 7    | P    | 14                                            | 7    | P    | 14                                                   | 7  | P  | RE-ST-502<br>RE-ST-505  |
| 5                                                                  | 23UGBST19107 | Rishab         | 12            | 19   | F    | 6                 | 23   | B    | 10                          | 19   | B    | 8                                         | 10   | F    | 7                                                | 14   | P     | 16                    | 10   | C    | 24                              | 10   | B+   | 16                                            | 10   | C    | 16                                                   | 10 | C  | RE-ST-502<br>RE-ST-505  |

Date : 27-11-2025

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

Note: - Result of UMC cases will be final decision as per the of committee after hearing of the cases

| Sr. | Abbreviation | Stand for:                |
|-----|--------------|---------------------------|
| 1   | Note         | Marks show in in the      |
| 2   | RE           | Re appear in the paper    |
| 3   | RI UMC       | Result late due to Unfair |
| 4   | DTN          | Detained                  |
| 5   | AB           | Absent                    |
| 6   | PC           | Paper Cancel              |